

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 26 1993

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 26 1993

The applicant Richard A. Olson

P. O. Box 1023 \_\_\_\_\_, of Fallon,  
Street and No. or P.O. Box No. City or Town

Nv. 89407 \_\_\_\_\_, hereby make<sup>s</sup> application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) \_\_\_\_\_

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .45 cfs \_\_\_\_\_ second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Mining, milling & domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kinds of animals to be watered \_\_\_\_\_

(c) Other use (describe fully under No. 12. "Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed 5 hp electric

(2) Point of return of water to stream None

5. The water is to be diverted from its source at the following point in the SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 34,  
Describe as being within a 40-acre subdivision of public  
T 16 N, R 37 E, MDB&M, whence the W $\frac{1}{4}$  corner of said Sec. 34 bears  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
N 52° 03' 30" W a distance of 2273.83 feet

6. Place of use Portions of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 33, and portions of the  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
SW $\frac{1}{4}$  of Sec. 34, T 16 N, R 37 E, MDB&M.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month and Day Month and Day

8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water will be delivered by pipe line  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
from existing well.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$25,000.00
10. Estimated time required to construct works.....Existing well completed  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....Completed
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  
2,000.000 gal. yearly will be recycled for reuse.

By s/ Richard A. Olson  
P.O. Box 1023  
Fallon, Nv. 89407

Compared gkl/

Protested 5/11/93 by: Robert L. Spreuw:  
Pro. wdr. 6/17/94

DENIAL  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

Application 58790 is hereby denied on the grounds that the applicants failed to submit the data and information requested by the State Engineer's office and that without this information the granting of the application would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be filed on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 15th day of August  
A.D. 1997  
*Michael Turnipseed P.E.*  
State Engineer